

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

FRIEDRICH et al.

Serial No. 09/235,242

Filed: January 22, 1999

For: PREPARATION OF BETA-ALKOXYNITRILES

Honorable Commissioner of
Patents and Trademarks
Washington, D.C. 20231



Group Art Unit: 1626

Examiner: Stockton

RECEIVED
OCT 30 2002
TECH CENTER 1600/2900

27/E
K. Hanner
11/8/02

AMENDMENT

Sir:

Further to the decision by the Board of Patent Appeals and Interferences,
applicants are filing the present amendment along with the attached Request for
Continued Application.

RECEIVED
NOV 01 2002
TECH CENTER 1600/2900

RCE/1626/1\$

PTO/SB/30 (10-01)

Approved for use through 10/31/2002 OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

REQUEST

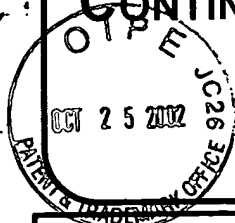
FOR

CONTINUED EXAMINATION (RCE)

TRANSMITTAL

Address to:
Commissioner for Patents
Box RCE
Washington, DC 20231

Application Number	09/235,242
Filing Date	1/22/99
First Named Inventor	FRIEDRICH et al.
Art Unit	1626
Examiner Name	Stockton
Attorney Docket Number	48746



This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. Submission required under 37 CFR 1.114

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on _____
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____
- iii. ☐ Other _____
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other _____

2. Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)
- b. ☐ Other _____

3. Fees

The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 11-0345
- i. ☐ RCE fee required under 37 CFR 1.17(e)
- ii. ☐ Extension of time fee (37 CFR 1.136 and 1.17) 10/28/2002 RYONDAF1 00000021 09235242
- iii. ☒ Other ANY DEFICIENCY IN FEES 01 FC:1001 740.00 00
- b. ☒ Check in the amount of \$ 740.00 enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name (Print /Type)	Herbert B. Keil	Registration No. (Attorney/Agent)	18,967
Signature	<i>H B Keil</i>	Date	October 21, 2002

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.

Name (Print/Type)	Herbert B. Keil	Date	October 21, 2002
Signature	<i>H B Keil</i>		

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231.

RECEIVED
OCT 31 2002
TECH CENTER 1601/2300

#26
A. Harmon
11/8/02